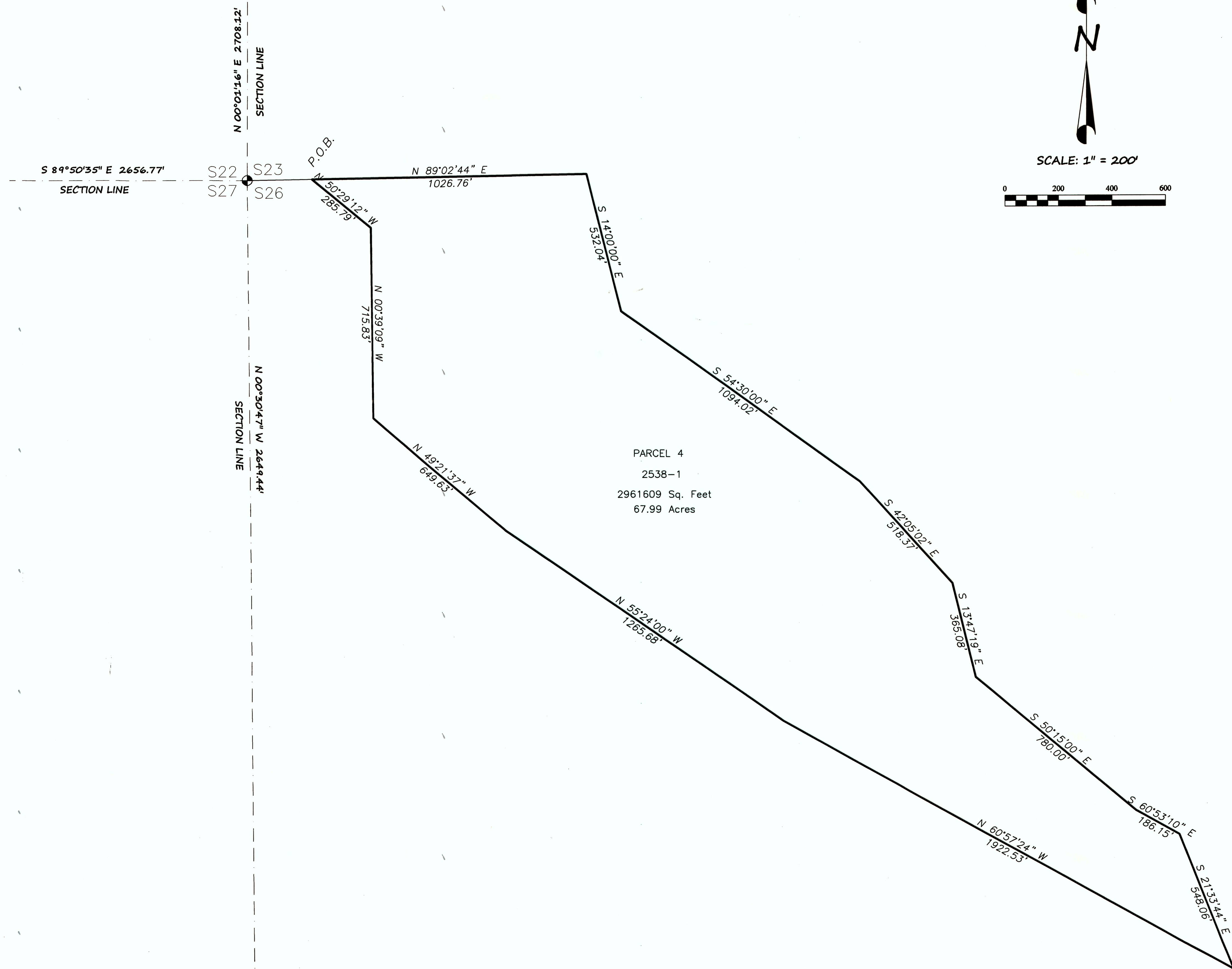


THE HIGHLANDS AT THUNDER RIDGE PROPERTY

LOCATED IN SECTION 26, T2S, R9W, USB&M
DUCHESNE COUNTY, UT



PARCEL 4
2538-1
2961609 Sq. Feet
67.99 Acres

SURVEYOR'S CERTIFICATE

I, KEVIN S BISHOP, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6508652 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS N89°02'44"E 241.76 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M; THENCE ALONG THE SECTION LINE N89°02'44"E 1026.76 FEET, THENCE S14°00'00"E 532.04 FEET, THENCE S54°30'00"E 1094.02 FEET, THENCE S42°05'02"E 518.37 FEET, THENCE S13°47'19"E 365.08 FEET, THENCE S50°15'00"E 780.00 FEET, THENCE S60°53'10"E 186.15 FEET, THENCE S21°33'44"E 548.06 FEET, THENCE N60°57'24"W 1922.53 FEET, THENCE N55°24'00"W 1265.68 FEET, THENCE N49°21'37"W 649.63 FEET, THENCE N00°39'09"W 715.83 FEET, THENCE N00°01'16"E 2708.12' TO THE POINT OF BEGINNING.

AREA CONTAINING 67.99 ACRES.

SURVEYOR'S NOTES

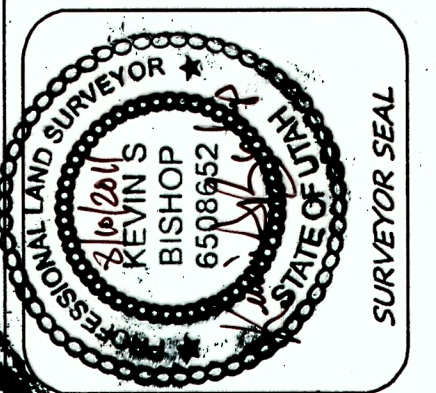
THE PURPOSE OF THIS SURVEY PLAT IS TO SHOW A PORTION OF A 1000 ACRE TRACT OF GROUND OWNED BY THE HIGHLANDS AT THUNDER RIDGE, LOCATED IN DUCHESNE COUNTY, UT. THIS PLAT WAS PREPARED TO AID IN TAXING PURPOSES AND TO FACILITATE A FUTURE REAL ESTATE TRANSACTION.

NO FIELD WORK WAS PERFORMED DURING THE COURSE OF THIS WORK. IN 2003 AND 2004, OAK HILLS SURVEYING DID SURVEY WORK IN ALL THE SURROUNDING AREAS FOR THIS PROPERTY, AND PARTS OF BANDANNA RANCH SUBDIVISION. CONTROL WAS ESTABLISHED DURING THE COURSE OF THAT SURVEY. SURVEY DATA SHOWN HEREON, IE SECTION LINES, AND LOCATIONS OF BANDANNA RANCH SUBDIVISION IS BASED UPON THAT SURVEY.

LEGEND

- SECTION CORNER
- 3" REBAR, 2' LONG, WITH 2" DIAMETER ALUMINUM OR PLASTIC CAP MARKED OAK HILLS SURVEYING
- FOUND MONUMENT AS NOTED ON PLAT
- X FENCE

Office location:
American Fork, UT
Ph: (801) 796-3428
kbs@oakhillsurveying.com
Member UCLSN/SPS



RECORD OF SURVEY FOR: TRACY LIVINGSTON

PROJECT ADDRESS:

SECTION: 26

TOWNSHIP: 2S

RANGE: 9W

BASE MERIDIAN: USB&M

PROJECT NO: 11-157

DRAWN BY: KSB

REVIEWED BY: KSB

APPROVAL DATE: 8/9/2011

MAP SCALE: 1"=200'

SHEET NO.

1

County Surveyor's File # 2438